

STATE OF NEW HAMPSHIRE
BEFORE THE
NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION
Docket No. DW 09-267
Lamplighter Mobile Home Park
Investigation as to Whether it is a Public Utility

JOINT MOTION TO EXTEND DEADLINE FOR FILING BRIEFS

NOW COME the Petitioners and Lamplighter Mobile Home Park, LP (“LMHP”), Parties in the above-captioned matter, and pursuant to N.H. Admin. Rules Puc 202.04 and 203.07, respectfully request that this honorable Commission grant a two month extension for the Parties to file briefs in the above-captioned matter.¹ In support of this motion, the Parties state as follows:

1. The procedural schedule adopted by the Commission and noted in a letter from the Commission’s Executive Director dated July 15, 2010 requires any amendments to the Motion to Dismiss and Objection and supplemental briefs to be submitted on or before September 27, 2010.

2. The Parties are involved in negotiations and believe that an additional two months will provide a useful opportunity for them to attempt to resolve the underlying issues that have gave rise to the Petition in this matter.

3. Granting an extension of the deadline for filing briefs will not unduly delay the proceeding to the detriment of either party and will not adversely affect the rights of either party.

4. Staff concurs with the request for an extension.

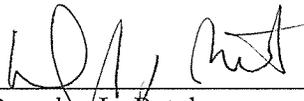
¹ LMHP joins in this Motion subject to, and without waiving, its objection to the jurisdiction of the Public Utilities Commission in this matter.

WHEREFORE, the Parties respectfully request that this honorable Commission:

- A. Extend the deadline for filing briefs for two months (until November 29, 2010); and
- B. Grant such further relief as it deems appropriate.

Respectfully submitted,

Petitioners in DW 09-267
By Their Attorneys
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Douglas L. Patch

September 22, 2010

Certificate of Service

I hereby certify that on this 22nd day of September, 2010 a copy of the foregoing motion was sent by electronic mail or first class mail, postage prepaid to the Service List.



Douglas L. Patch

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 09-267-1 Printed: September 22, 2010

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**